|                                                |                       |                      |                                 |                                       |                      |                              |                                       |           |               |          | Application or Docket Number |           |                |                                              |     |  |  |
|------------------------------------------------|-----------------------|----------------------|---------------------------------|---------------------------------------|----------------------|------------------------------|---------------------------------------|-----------|---------------|----------|------------------------------|-----------|----------------|----------------------------------------------|-----|--|--|
| PA                                             | TENT A                | PPLI                 | CATIO<br>Effect                 |                                       | 18663601             |                              |                                       |           |               |          |                              |           |                |                                              |     |  |  |
| CLAIMS AS FILED - PART (Column 1)              |                       |                      |                                 |                                       |                      |                              | mn 2)                                 |           | SMALL<br>TYPE |          |                              | OR.       | OTHER<br>SMALL |                                              |     |  |  |
| TOTAL CLAIMS                                   |                       |                      | 34.                             |                                       | To the second        |                              |                                       | PATE      |               | FEE      |                              | RATE      | FEE            | $\Box$                                       |     |  |  |
| FOR                                            |                       |                      | NUMBER FILED                    |                                       | NUBBER EXTRA         |                              |                                       | BASIC FEE |               | 375.00   | OR                           | Basic Fee | 750.0          | ٥                                            |     |  |  |
| TOTAL CHARGEABLE CLAIMS                        |                       |                      | 2) minus 20=                    |                                       | • <                  |                              |                                       | X3 9=     |               | i, l     | OR                           | X\$18=    |                |                                              |     |  |  |
| INDEPENDENT CLAIMS                             |                       |                      | 5 mi                            | nus 3 =                               | 2                    |                              |                                       | X42= 32   |               | 50       | OR                           | X84=      |                | ٦                                            |     |  |  |
| MULTIPLE DEPENDENT CLAIM PI                    |                       |                      |                                 | RESENT                                |                      |                              |                                       |           | +140=         |          | OR                           | +260=     |                | ٦                                            |     |  |  |
| * If the difference in column 1 is             |                       |                      |                                 | less than zero, enter "O" in column 2 |                      |                              |                                       |           | TOTAL         |          | OR                           | TOTAL     |                | ᅦ                                            |     |  |  |
| CLAIMS AS AMENDED - PART II                    |                       |                      |                                 |                                       |                      |                              |                                       |           |               | - 1      |                              | ,         | OTHER          | THAN                                         |     |  |  |
| (Column 1) (Colu                               |                       |                      |                                 |                                       |                      |                              | (Cotumn 3)                            |           | SMA           | Щ        | YTTTY                        | OR        | SMALL          |                                              |     |  |  |
| MT A                                           |                       | REM                  | ABAS<br>ABAS<br>TER<br>DAENT    |                                       | PREVI                | BER<br>CUSLY                 | PRESENT<br>EXTRA                      |           | RAT           | Ε        | ADDI-<br>TIONAL<br>FEB       |           | RATE           | ADD<br>TION<br>FEE                           | AL. |  |  |
| AMENDARENT                                     | 1                     | •                    | 17                              | Minus                                 | - 1                  | 200                          | -/                                    | 1         | X\$ 9         | -        |                              | OR        | X\$18=         |                                              |     |  |  |
|                                                | pendent               |                      | à.                              | Minus                                 | /                    | 3                            | -/                                    | ]         | X42           |          | 1                            | OR        | X84=           | $\Box$                                       |     |  |  |
| PRIST PRESENTATION OF MOCIONE DEPENDENT COURS  |                       |                      |                                 |                                       |                      |                              |                                       |           | +140          |          |                              | OR        | +280=          |                                              |     |  |  |
| 22-11-11-16-22                                 |                       |                      |                                 |                                       |                      |                              |                                       |           |               | TAL      |                              | OR        | YOTAL          | -                                            | ᅱ   |  |  |
| 7) 19/08 (Column 1) (Column 3)                 |                       |                      |                                 |                                       |                      |                              |                                       |           |               | Œ        | -                            | Jon       | ADDIT. FEE     |                                              | ᅥ   |  |  |
|                                                | CLAMS ESSENCE HIGHERT |                      |                                 |                                       |                      |                              | ነ                                     |           | 7             | ADDI-    | 1                            |           | ADC            | <u>,                                    </u> |     |  |  |
| ENT 8                                          |                       | N                    | ANING<br>FIER<br>(DMENT         |                                       | PREVI                | CUSLY                        | PRESENT<br>EXTRA                      |           | RAT           | E        | TRONAL,<br>FEE               |           | RATE           | TION                                         |     |  |  |
| <b>1</b> 000                                   | ð.                    | • /                  | 6                               | Minus                                 | * 0                  | 0                            | -25-                                  |           | X\$ 6         | <b>=</b> | B                            | OR        | X\$18=         |                                              |     |  |  |
| 115 L                                          | spendent              | • /                  | 3                               | Minus                                 | -                    | 3                            | 10                                    | -         | X42           | 8        | B                            | OR        | X845           |                                              |     |  |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                       |                      |                                 |                                       |                      |                              | J                                     | +140      | -             |          | OR                           | +280=     |                |                                              |     |  |  |
|                                                | ,                     | _                    |                                 |                                       |                      |                              |                                       |           | ADDIT I       | 江        | N                            | OR        | ADOIT, FEE     |                                              |     |  |  |
| il-                                            | 1-05                  |                      | umn 1)                          |                                       |                      | mn 2)                        | (Column 3                             | L         |               |          | "                            |           |                |                                              |     |  |  |
| MTC                                            |                       | REN                  | AMS<br>MINING<br>FTER<br>WOMENT |                                       | NU                   | HEST<br>HEER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                      |           | PAT           | E        | ADDI-<br>TIONAL<br>FEE       |           | RATE           | ADE<br>TION<br>FF                            |     |  |  |
| Total                                          |                       | •                    | 19                              | Minus                                 | -                    | 20                           | - /                                   |           | X3 9          |          | 1                            | OR        | X\$18=         |                                              | 7   |  |  |
| 11 <b>4</b> L                                  | ependent              | ·                    | 2                               | Minus                                 | -                    | 3                            | -/                                    | ].        | X42           | _        |                              | OR        | X84=           | <u> </u>                                     | T   |  |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                       |                      |                                 |                                       |                      |                              |                                       |           | +140          |          |                              | 1         | +280=          |                                              | T   |  |  |
| • # Dae                                        | empy in colu          | eten 1 ib:           | less than I                     | he entry in col                       | 2700 2, WA           | e Tha                        | Arma 3.                               |           |               | T.       |                              | OR        | TOTAL          | 1                                            | H   |  |  |
| -100                                           | Tighesi Ni.           | omber Pr<br>umber Pr | evicusty F<br>evicusty i        | ald For IN TH<br>and For IN TH        | is space<br>is space | is less the<br>in loce th    | en 20, enter "2."<br>en 3, enter "3." | •         | ADDIT,        | ÆE       |                              | JOR       | ADDIT. FEE     |                                              | ليك |  |  |